

## EXHIBIT BUILDING SPACE

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**Club Leaders please complete this form and return to  
Exhibit Office by July 25<sup>th</sup>.**

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Leader's Name: \_\_\_\_\_

Phone: Work \_\_\_\_\_ Home \_\_\_\_\_

Email: \_\_\_\_\_ (must have for emergency communications)

1. Number of youth bringing exhibits? \_\_\_\_\_

2. Was last year's space sufficient? \_\_\_\_\_  
(The size of your display or back drop does not determine the amount of booth space; this is determined by the number of projects).

3. Are you a new club this year? \_\_\_\_\_

4. Do you have any large projects? \_\_\_\_\_  
Please describe: \_\_\_\_\_

5. Are you willing to share space with another club? \_\_\_\_\_

Any questions please contact Karen Gray at (989) 631-4571 or  
e-mail at [klgray@dow.com](mailto:klgray@dow.com)

Karen Gray  
Youth Exhibit Building Superintendent